MONTHLY REPORT OF COMMERCIAL FISH HARVEST IN KENTUCKY

COMMERCIAL FISHING LICENSE NUMBER

Kentucky Department of Fish and Wildlife Resources

LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER MONTH YEAR

KIND OF GEAR USED (check one) WEIGHT (LBS) AND WHERE INDICATED NUMBER OF FISH HARVESTED EACH DAY																											
DAY OF MONTH	WATER BODY FISHED	Gill Nets	Trammel Hoop Nets Nets	Hoop Nets		Trot Lines Sla	Slat Traps	Cainas	Dip Nets	Channel catfish (LBS)	Blue catfish (LBS)	Flathead	Buffalo	Carp	Carp Carpsucker	Suckers	Paddlefish		Drum (LBS)	Sturgeon			Shad	Silver	Bighead Otl	Others	
III OITTI		total length in feet	total length in feet	number	number of poles	f number of hooks	number	total length in feet	number			(LBS)	(LBS)	(LBS)	(LBS)	No. of Fish	Flesh (LBS)	Eggs (LBS)	Dium (LB3)	No. of Fish	Flesh (LBS)	Eggs (LBS)	(LBS)	carp (LBS)	carp (LBS)	(LBS)	
1																											
2																											
3																											
4																											
5																											
6																											
7			1	1																							\longmapsto
8			1	1	1																ļ						\longmapsto
9				1	1																						\vdash
10				1	1																						\vdash
11			-																								\vdash
12		1	1	+	1															-							\vdash
13		1	1	+	1															-							\vdash
14			+	+	1																						\vdash
15			-																								\vdash
16			-																								\vdash
17			+	+	+															-							\vdash
18			1		1																						
19			1		1																						
20			+	+	+															-							
21 22			+	+	+															-							
23			1																								
24			1																								
25			†	1	1															<u> </u>							
26																											
27			†	+	1																1						
28			<u> </u>	+	<u> </u>																						
29																											
30			1																								
31			1	1	1																						
		TO	TAL WEIG	HT OF FA	CH SPEC	IES TAKFN	DURING T	HE MONTH	ł:											İ				Ì			
	TOTAL WEIGHT OF EACH SPECIES TAKEN DURING THE MONTH:																										

REPORTED BY (signature of commercial angler)

DATE SIGNED

NAME